



PANTHERS ASSASSINATED BY US ORGANIZATION

STORY ON PAGE TWO

A POLITICAL ASSASSINATION:



ALPRENTICE "BUNCHY" CARTER
DEPUTY MINISTER OF DEFENSE
SOUTHERN CALIFORNIA

STATEMENT
TO THE
BLACK
COMMUNITY
BY THE
BLACK PANTHER
PARTY
LOS ANGELES
CHAPTER



JOHN JEROME HUGGINS
DEPUTY MINISTER OF INFORMATION
SOUTHERN CALIFORNIA

On Friday, January 17, 1997, Commander David L. Lyle, Jack "Thunder" Thompson, and Captain James "Mac" MacLean, a civilian, spent the "weekend" on duty and performed various Department of Defense and Department of Justice training exercises and a variety of other duties.

the results of the first round are the results of the i th round, i increases by one, and the number of nodes in the network is reduced by one. The first round is a round of selective joining, and the group forms the least number of clusters possible. In the second round, the nodes are again clustered, and the number of clusters is reduced by one. This process continues until only one cluster remains.

The study, by the University of Illinois at Chicago, found that 20 percent of the respondents had a history of sexual abuse, and 10 percent had been sexually abused by a family member. The study also found that 10 percent of the respondents had been sexually abused by a friend or acquaintance, and 10 percent had been sexually abused by a stranger.

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consideration of the α - and β -relaxations of the polymer. In particular, the α -relaxation is associated with the glass transition, and the β -relaxation with the onset of crystallization. The α -relaxation is characterized by a peak in the loss modulus E'' and a corresponding step in the storage modulus E' . The β -relaxation is characterized by a peak in the loss modulus E'' and a corresponding step in the storage modulus E' . The α -relaxation is characterized by a peak in the loss modulus E'' and a corresponding step in the storage modulus E' . The β -relaxation is characterized by a peak in the loss modulus E'' and a corresponding step in the storage modulus E' .

[illegible]

"I've been thinking about this a lot," he said, and in the next breath he said, "I'll tell you 'nothing' if you really don't want. The worst part is, I'm afraid I'm not saying what I mean. I'm not saying what I mean."

1. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

1991). The *in vitro* killing of
T-cells by *Leishmania* is the
primary way people contract
leishmaniasis as the parasite
can penetrate the skin, or be
transmitted by a bite. Although
the parasite is not a blood
sucking organism, it uses a needle
like structure to pierce the
skin, allowing the parasite to
enter the body. The parasite
then enters the blood stream
and travels to the spleen, liver
and bone marrow.

It is a good idea to have a "checklist" of items to look for in a house. This checklist can be used to help you decide if a house is right for you. It can also be used to help you negotiate with the seller. The checklist should include items such as the condition of the house, the location, the size, the price, and the seller's reputation. It should also include items that are specific to the type of house you are looking for. For example, if you are looking for a house with a large yard, you should include items such as the size of the yard, the type of grass, and the condition of the lawn. The checklist should be used as a guide, not a rule. It is important to use your own judgment and to ask questions of the seller. The checklist is a tool to help you make a decision, not a decision for you.

1. *Development of the concept of a function*
 2. *Graphical representation of functions*
 3. *Algebraic representation of functions*
 4. *Properties of functions*
 5. *Applications of functions*
 6. *Calculus of functions*
 7. *Integration of functions*
 8. *Differentiation of functions*
 9. *Applications of calculus*
 10. *Advanced topics in calculus*

[illegible]

POLITICAL ASSASSINS

POLITICAL ASSASSINATION
OF DEPUTY DEFENSE
MINISTER AT PRESENT
"THE NEW" CARTER AND
DEPUTY INFORMATION
MINISTER JOHN HUGGINS



Ron (Karenga) Everett and Four Henchmen

On Tuesday, Minister of Defense for Southern California, "Bunchy" Carter, and his Deputy Minister of Information, John Huggins, were murdered in Los Angeles on Tuesday, January 17. Bunchy and John entered the cafeteria at UCLA following a Black Studies meeting concerning the meeting of the Afro-American Studies program. Five minutes later they lay dead on the floor. Bunchy shot in the chest and Bunchy shot in the back.

After investigation by our Chief of Staff, David Hilliard, the Black Panther Party has concluded that these atrocious murders were committed by members of the organization U.S. headed by Ron Karenga, an organization known to receive protection from the U.S. Pig Department and have a long-standing relationship with the L.A. Power Structure. There were four members of U.S. involved in the murder that have been identified by witnesses in the meeting: two brothers, George and Larry Stiner; Larry Stiner's African name being "Stadi Ali"; another brother we have the African name, Twala, and the fourth, has been identified by his photograph only; all four were members of the club even within U.S. known as the Sanku Warriors.

The U.S. Pig Department, in its efforts to apprehend the murderers immediately, raided Bunchy's home, arresting 17 Panthers, including John's wife, Erica who has just given birth to a baby girl about 10 days ago. The baby was released by the pigs in the custody of U.S. The immediate repression against the Party members following the political assassination of Party officers as well as the efforts to make the shooting appear to be the result of an internal power struggle within the Black Panther Party indicates some collusion with the U.S. Pig Department on the part of the murderers in the attempt to weaken and destroy the Black Panther Party in Los Angeles.

Part-time "cultural" nationalists of this kind who are co-opted and used by the racist exploitative power structure must no longer be allowed to exist for they constantly go forth to destroy the people's revolution.

**MORE
STORIES
ON
ASSASSINATION
NEXT ISSUE**

#1 Larry Stiner has a brother involved that goes by the name of Ali or George Stiner - this one seen pulling #4 from cafe by arm.

#2 Twala (pronounced To-wa-la) seen entering and exiting with reported gunman.

#3 Stadi Ali - Donald Hawkins. Not involved in shooting, but observed making threats to brothers in party and B.S.U. members. Believed to have been packing; also believed to have gone upstairs to find and do in a brother from the party before he fled.

#4 Name unknown, reported as gunman, observed firing. (2 shots - 1 into cafeteria, 1 at witness) as he fled from cafeteria.





INDIANS FIGHT FOR RIGHTS

ORIGINAL LIST OF DEMANDS

CAIRO, Neb. (AP) — Oscar Johany, sub-chief of the Western Shoshone Nation of Indians, has proposed a "Congressional investigation of the conduct of the Bureau of Indian Affairs and their so-called tribal councils and inter-tribal councils."

The Nevada Shoshone leader has accused the government agencies of "petty dictatorship" and of exercising "unlimited power over the lives and lands of the Indian people." Oscar Johany and other militant Indian leaders are working to organize their people for military action against "over 100 years of wrongs and mismanagement by the Bureau of Indian Affairs and Bureau puppet governments."

In a letter to *Liberation News Service*, Oscar Johany notes that many states are beginning to pass anti-Indian legislation, and he urges the Indian community to remain vigilant. He also reiterated his support for John Rolling Thunder Pope, who had proposed a campaign and demonstration at Carson City, the Nevada capital. The letter was published when anti-Indian legislation was withdrawn.

Oscar Johany argues that the Federal government organized unrepresentative tribal councils and does not allow many people to vote. The following is a list of grievances submitted by Oscar Johany as a representative of the Indian reservation at Oyama, Nevada (for further information, write to Oscar Johany, 110 River St., Elko, Nevada 89601):

1. **VOTING:** I personally know of a number of people who have resided on the Oyama Reservation from 10 to 40 years but cannot vote.

2. **JOB:** Jobs on the reservation to which the Indians are supposed to have first choice are given to white people although there are Indians qualified for the work. The only Indians who are hired are the relatives and friends of councilmen.

3. **WATER RIGHTS -- WILD HORSE DAM:** The Oyama Indian wants first priority to all water from the Wild Horse Dam.

4. **SURVEY RESERVATION:** A survey to determine the original boundary lines of the Oyama Reservation as of 1879.

5. **TRIBAL COUNCIL:** In view of the fact that the tribal council does not work with or for the people, we recommend that the present council be abolished and that tribal affairs be returned to the Indian people. To have their own chief and council.

6. **LAND:** We wish to maintain the sacred status of our land. Not to be mortgaged or sold.

7. **CHAIRMAN COUNCIL:** The Oyama people are in the dark about what the Council does or how much money is used and for what. We recommend that the Chairman of the Council should always make a report to the people after going out on business as to what was done and how much money was used.

8. **BUREAU OF LAND MANAGEMENT:** We do not want any

more Bureau of Land Management of Reservation Lands. We do not want any Reservation lands leased to non-Indians.

9. **HUNTING AND FISHING --** We do not wish any non-Indians to be allowed to hunt and fish on the reservation.

10. **BUSINESS LEASE AND RENT MONEY:** A report should be made on how much lease money or rent has and is being paid by stores and businesses on the reservation.

11. **RANGE FEE:** As the present time we pay for reservation range at double the rate of what white people pay for similar range on the public domain. Range rights should be free to Indians.

12. **HOSPITAL - DOCTORS:** We would like to have a good hospital and good qualified doctors instead of interns and resident trainees who practice on the Indians.

13. **ROADS:** Roads are not maintained.

14. **BUREAU OF INDIAN AFFAIRS:** Bureau of Indian Affairs office to be abolished at Oyama.

15. **HOUSING:** Tribal housing should be reserved for Indians, instead of white people.

16. **IRRIGATION WATER:** Irrigated ditches never maintained and Indians pay for water they do not receive.

17. **CONSTITUTION AND BY-LAWS:** We wish the Wheeler Howard Act and the Constitution and By-Laws thrown out, all puppet government abolished.

Education For Welfare Children

On Thursday, January 9, 1969, a constitution of Welfare Rights Groups, social workers, and attorneys from the San Francisco Neighborhood Legal Assistance Foundation were successful in convincing the San Francisco Social Services Commission at the bi-monthly meeting to modify a controversial County policy on Educational Trust Funds.

Under Black Tax, money can be set aside in a trust account for the educational needs of welfare children if the families are receiving child support or social security payments. The existence of this trust provision was brought to the attention of the Social Services Commission several months ago and negotiations on implementing County policies have been in progress.

The provisions of the policy adopted by the Social Services Commission today provide for maximum possible participation on the part of welfare parents in deciding what and how the money set aside is to be spent on their children's educational needs.

Attorney, Peter Stein, of the San Francisco Neighborhood Legal Assistance Foundation stated that this revision of the County's policy, to more clearly reflect the views of the welfare recipients, is indeed a significant step forward for Welfare Rights Groups. It demonstrates the implementing of organized recipient action. The recipients, social workers and County staff negotiated to good faith in developing the proposal finally adopted by the Commission.

Welfare Rights leaders very particularly pleased that the Director of Social Services, J.R. Donahoe, concurred with the suggested provisions offered by the Welfare Rights Groups.

MARTIN SOSTRE

BUFFALO, N.Y. (PNS) -- Martin Sostre, the Black liberation fighter from Buffalo, sent to jail on trumped-up narcotics charges, is appealing his thirty-year conviction. Except for occasional newspaper articles, the case has received little publicity outside the Buffalo area. Sostre said during his trial last year that "this is an example of fascist America and a kangaroo court."

Sostre was led into the courtroom chained around the waist and arms, but as he left he raised his head and flung in defiance.

The Martin Sostre Defense Committee has been formed. It is selling a pamphlet of Sostre's correspondence from Erie County Jail, Buffalo, N.Y., and Green Haven Prison, Saranac, N.Y., The "Extract from [Sostre] booklet costs \$1 from the Defense Committee, Box 381, Buffalo 90, N.Y. 14205.

A sample of Sostre's determination:

"Although to some the struggle of a black high school dropout armed as his own attorney against the massive executive powers of the State may seem like a futile struggle, there is no doubt in my mind of the ultimate defeat of my oppressors. I am like the worker and revolution people in Vietnam who are also struggling against the dominant oppressor. As a matter of fact, I consider myself a Black Viet Cong, Black Power!"

**Power To
The People**



Brandeis Black Students

The Black Students Union of Brandeis University in Waltham, Massachusetts, presented to the MAJORITY to the college's administration in September 68, and on of January 2, 1969 they had not been moved on. On January 8, 1969 the Black Student Union took over the student union and one building and continued to disrupt classes in protest of the ignoring of their demands.

The Black Panther Party fully supports the students and states its first just struggle for a decent education, and the means they are using to eliminate the obstacles that stand in their way. The Black Students Union demands:

1. An African Studies Department with power to hire and fire.
2. Year round recruitment of Black students by Black students, headed by a Black director.
3. There must be a Black director for the Upward Bound Program.
4. Immediate action on the part of the administration to hire Black professors in the various departments.
5. Reestablishment of an Afro-American Center designed by the Black students.
6. Written clarification of the position of T.W.P. students within the university structure, recognizing the role of Black students in the administration of Brandeis, criteria for satisfactory work.
7. Expulsion of the white student who shot a Black student before the Christmas holidays.
8. A procedure made up by Black students of Brandeis must be accepted in the present form or only with changes accepted by Black students.
9. Immediate recruitment of African students in the W.B.U.P. Program.
10. Martin Luther King and Malcolm X scholarships for on and off campus Black students.

Deputy Chairman, Frank Hughes

YSA SUPPORTS SFS STRIKE

NEW YORK -- January 2, 1969. The National Executive Committee of the Young Socialist Alliance today called for support to the National Week of Solidarity with the striking San Francisco State College students. The Week of Solidarity was sponsored by the Students Union Support Coordinating Committee in California, and extends from January 6 to January 13.

The Young Socialist Alliance and members of the organization in our area have been asked to contribute to the solidarity week by participating in and building solidarity with the students at S.F. State. We shall use all American students to further the determination to show it clear that the strike at S.F. State is part of the ongoing struggle for a national solution for the rights of minority students to determine and control their own schools.

LA. STATEMENT

FROM PAGE 1

to court by on and 400 off-duty pigs. (Like the New York Panthers) or have members murdered by pigs (like the Seattle, Oakland and Los Angeles chapters) or be subjected to raids and trumped-up charges (like Denver Panther chapter) and the case of Huey P. Newton. The differences between the champions of the alleged wrongdoing (the Vanguard of the Black Movement) and the champions of the masses (the Black Panther Party) is the difference in up and down, but not out, is not out.

The Black Panther Party's position is with that of the masses of Black people in any and every situation, section or have the people's interests at heart. This is the position the Black Panther

Party is inspired by both the pig and the pork chop. The pork chop is part of the pig, that is, why the pork chop has never jammed the pig, and the pig has never jammed the pork chop. The pork chop's fighting record on "Mama Lamma's 1st" organization.

The Black Panther Party's fighting record speaks for itself. As Malcolm said "I'm not going to do research." Check it, Brothers and Sisters.

In this light it can be seen that the legal of the control of U.S.'s Black Student Program is not a deception of the Black Panther Party.

The Black Panther Party would not trade the Black of Central Avenue for the whole city of West-

wood, because the Black Panther Party is based on the masses of Black people, and goes for strength from the same, and must retain its strength from the Black people. If the cycle is stopped, we know the Party will become stagnant, complacent, and inert. We would be just like the Pork Chop and Huey has proven that "TODAY'S PIG IS TOMORROW'S BLACKS!"

**POWER TO THE PEOPLE
BLACK POWER TO BLACK
PEOPLE
PANTHER POWER TO THE
UNPOWERS**

Black Panther Party
Los Angeles, California

the movement





SAN FRANCISCO STATE BSU DEMANDS:

DEMAND #1

All Black Studies courses being taught through various departments be immediately part of the Black Studies department and that all the instructors in this department receive full time pay.

At the present time, the so-called black studies courses are being taught from the established departments which also control the function of the courses. We, the Black Students at San Francisco State College, feel that it is detrimental to us as Black human beings to be controlled by racists, who have absolute power over determining what we should learn.

DEMAND #2

That Dr. Hare, Chairman of the Black Studies Department, receive a full professorship and a comparable salary according to his qualifications.

Dr. Hare is the only black administrator at SF State who was selected and hired by the black students. And his loyalty is to the blacks on campus and not to the white racist administration.

DEMAND #3

That there be a Department of Black Studies which will grant a Bachelor's degree in Black Studies; that the Black Studies Department, chairman, faculty and staff have the sole power to hire faculty and control and determine the destiny of its department.

DEMAND #4

That all unused slots for Black Students from Fall 1968 under the Special Admissions program be filled in Spring 1969.

DEMAND #5

That all Black Students wishing so be admitted in Fall 1969.

DEMAND #6

That 20 full time teaching positions be allocated to the Department of Black Studies.

DEMAND #7

That Dr. Helen Bedesem be replaced from the position of Financial Aid Officer and that a Black person be hired to direct it; that Third World people have the power to determine how it will be administered.

DEMAND #8

That no disciplinary action will be administered in any way to any student workers, teachers, or administrators during and after the strike as a consequence of their participation in the strike.

DEMAND #9

That the California State College Trustees not be allowed to dissolve any Black programs on or off San Francisco State College campus.

DEMAND #10

That George Murray maintain his teaching position on campus for the 1968-69 academic year.

George Murray, who is a graduate of S.F. State, is a well-qualified English instructor. He is able to relate to the needs of his Black students, while most white instructors ignore the unique problem of Black students on a white campus such as S.F. State.

11. That a School of Ethnic Studies for the ethnic groups involved in the Third World be set up with the students in each particular ethnic organization having the authority and control of the hiring and retention of any faculty member, director, or administrator, as well as the curriculum in a specific area of study.

12. That 50 faculty positions be appropriated to the School of Ethnic Studies, 20 of which would be for the Black Studies program.

13. That, in the Spring semester, the College fulfill its commitment to the non-white students in admitting those that apply.

14. That, in fall 1969, all applications of non-white students be accepted.

15. That George Murray and any other faculty person chosen by non-white people as their teacher be retained in their position.

Page 11 THE BLACK PANTHER PARTY MAY 19, 1968

When men and women cast aside generations of brainwashing lectures, from elementary school fairy tales to the establishments of highly institutional racism, and demand their humanity, even history itself must recognize the necessity and determination of a submerged nation to mold its own destiny. Three hundred and fifty-one years ago, 1817, Black People, shackled with iron like some horse or cow, set foot on American soil to be enslaved mind, body and soul like no other race of people ever in the history of mankind. All the thought of the beautiful life of the motherland, Africa, bent out of their minds never to be thought of with any love or respect again.

A black and white photograph of a person wearing a large, dark, curly wig and dark sunglasses. They are wearing a patterned jacket and are standing outdoors. A police officer in a dark uniform is visible in the background to the right. The person in the foreground is holding a thin stick or pole. The background is slightly out of focus, showing other people and what appears to be a street scene.

LAWYER TEACHES JUDGE

With over 300 Third World supporters expelling their hostility, racist Judge A.A. Axelrod nevertheless attempted to railroad George Mason Murray, Minister of Education of the Black Panther Party, into jail. However, because of racist ignorance and due to the knowledge of Charles Garry, the brother has been temporarily spared.

Minister Murray was required to show reason why his parole should not be revoked. Axelrod claimed that the Minister and Jack Alexis, A.S.U. leader, had promised to be "good boys." But his plans for incinerating the "boys" were fouled by Attorney Garry, who pointed out to the court that the practice of giving probation orders from the bench instead of putting them on paper was unlawful.

BLACK STUDENT UNION CENTRAL COMMITTEE

NO GEOGRAPHIC BOUNDARIES

On the first anniversary of the Gator incident at 11:00 a.m. in an auditorium filled with people of color, history was made. People who had previously fought tooth and nail against each other, seemed to all breathe to the same heartbeat. All of the loose and and isolated corners came together with the intermination of glasts and moved from that room as a spearhead in one direction. The people once called "Bourgeois" and the grassroots Bros. and Sisters destroyed the enemies' distinction and carried on armed struggle. Sister M, a grandmother, stood side by side with young brothers and sisters, and let the might muscle of their humanity break the arm-chains of the old lies, "that young people and old people just would never understand each other." What did Bro. Marcus Garvey say? "Where people of color are concerned there are no geographic boundaries." The dog had always snid Africanus disliked black Americans and vice versa; well Nov. 6 marked the end of that untruthful fable Bro. P. and many other African, Asian, and Latin American people forged a wedge of power which will mushroom across the nation. Women and men kicking ass for their principles. We've risen from this college's death plan, so let's keep pushing and fight on you courageous people.

154 Barbara W. Wilkins

INSTITUTIONAL INACCURACY

Professor Carmichael defined racism as "the predilection of decisions and policies on considerations of race for the purpose of subjugating a racial group and maintaining control over that group." He also distinguished between overt and covert forms of racism. Overt racism exists when "intelligible, explicit violent and destructive acts against other individuals." Covert racism can be shown by acts committed by the white community against the black community." This latter form, institutional racism, is a much less distinguishable, a much more subtle, but a no less destructive act. Carmichael noted in his book, "Black Power," institutional racism is derived from "the operation of established and respected forces in the society, and thus receives far less public condemnation than the first type."

One very obvious way of programming has been to delete and wipe out all evidence of the Black man's history and cultural heritage. Or you might give him a glimpse, just enough to keep him hopping, at your convenience, of course. Another way is to grade him and his Black children as products of a 'cultureless' and make him believe his native land is a backward one. In his entrance exams and tests he is labeled, categorized and deemed an inferior being. When he enrolls in humanities and English courses, he is bombarded and suffraged with the so-called 'universals' of the Western world and propagandized with the WABP myth of the Economic Man, Economic Man, you know, in the mythical Adam's search of knowledge and full realization of his self and his phony concept of humanity; and, despite his benevolent humanitarianism, explored, raped and robbed the lands and peoples of the THIRD WORLD.

PATENT USABILITY OF THE INVENTION CLASSIFICATION

Many liberal types can readily relate and confirm this notion over a broad range of a Negro man's life in the Negroized America, but few believe the truth when the prejudiced white and black people in the classroom and the college campuses. There are no accidents of violence and racism; and the mass of people with false, twisted, and distorted, as they stagnate in their self-imposed routines of apathy and a very extreme case of generalized hostility.

Black men have been conditioned and programmed to see the world from the victim's point of view. That's the only way to live and have fun for the underdog in the present, as for example, the "Afro" or "dread" period. I've been at some of the ways in which his initial has been conditioned.

EJF-18-2-108 7 of 11 (5/17)

Thing the labor and lives of non-whites to build the prosperity of America, and particularly sucking up knowledge from their cultural heritage along with their health and wealth, the juggernaut have built up some false concepts of their "colored citizens." Why the man steals, everything he can to put his rough hand on, for the people it affects the politicians, the politicians, the ————, along with their support functions and regulated happiness, claim that it is a privilege for Third World people to get a education.

"We expect to be asked to entertain the idea with some young people, we even telling them like if it's. An afrocentric culture, black, brown, yellow, and we are moving with that knowledge from into our communities. We need to spread in the world and now place in this world's history and to make our place in space and time. For me, it is a privilege to be a member of your racial organization and colleague from which we have a great deal to learn with white people. We don't intend to reflect the situation again and unfortunately, I'm happy."

TRUTH ABOUT THE PUEBLO

(CONT. FROM PAGE 13)

reminded me of one word. They are about the same age. I certainly wish I could have shared those two boys and those whose they were raised in their parents' homes. I'm sure we could have been good friends. All I can say at this time is that I wish health and happiness to all the children of this country and I hope that someday I'll be permitted to go back to the United States and FROM THE FRONT.

All this time I think and ponder with you and your wife. I'd like to assure my wife and family in the United States that I am in good health and that in all their life to keep laughing will be my greatest reward.

FOR STERLING: I'd like to express my most ardent desire for the entire crew of the "Pueblo" to return to their country and home so that we may be reunited with our families as soon as possible. At the same time, all those who were and children who wish to return home that we may assist our rights as husbands and fathers. For the single men my desire is that they may return home to plan for future marriages and happy futures.

I think this press conference will help this dream come true. I think this press conference will have a great impact on the American people, consequently causing them to take that action, to persuade our government to make an apology and to return the Korean people such as we are so committed with this happen again.

I think that it was also about the American people that our health is good and that they will realize the government of our crimes and that we hope to return home soon.

Again, I hope that the American people will help in achieving the press conference that our greatest dream is to return to our

FOR LAWRENCE W. MACK: I speak to the American people to assist for saving the crew of the U.S. Imperialist armed ship "Pueblo" reunited with their parents, wives, children and relatives.



home and to our beloved country. I hope also that it causes to the Korean people the demands of the crew's repentance for the crimes that we have committed against them and that they will take this into consideration when determining our fate.

I'd like also to assure my wife and my young boy that I am in good health and again thank the Government of the Democratic People's Republic of Korea for my humane treatment.

FOR ENCARNILLA: My most ardent desire, of course, is to return to my country, the United States of America. I will be most happy when I return to my country so that I can be with my family again. Therefore, I hope to return to my country soon so that I may be able to be with my family for which I have longed since I have been here.

To my family I want to say, Don't worry about me, I am fine and in good health.

Through this press conference I also want to tell the American people that the "Pueblo" crew has a great desire to return to our homes. I know that the American people are doing their best to have the "Pueblo" crew repatriated.

I hope that the people of the United States of America may convince the administration to do their best to get the "Pueblo" crew repatriated.

And finally, I want to say—people of the United States of America don't forget the "Pueblo" crew of 82 men who await the time when they will be able to return home.

CORRESPONDENT: From what you have stated, I can understand that your greatest desire is to return home soon to your parents, wives and children. Then, I want you to tell us what will be the way to your greatest desire come true, if you have ever thought of it.

COMMANDER RICHARD COMMANDING OFFICER: Yes, as Mack said and as many others have said before me, the ardent desire of the 82 crew members of the "Pueblo" is to be repatriated without delay.

In my opinion the way for us to be repatriated is for our government under whose orders we operated to accept their responsibility and to give assurances and apologies.

First I should like to express my most ardent desire to my wife and to my young boy to the people of the United States of America. I know that the Government of the United States of America has been in a position to do so.

As it will come to the American people we will continue to be united and happy. While continuing to express our most ardent desire to return to our country, we will continue to work for the peace and unity of the Korean people and the entire Korean Peninsula.

For our path we will continue to be united with those people who are committed to the Korean people and who are committed to the

I urgently appeal to the American people to recognize the single truth in these statements and to urge our government to accept the responsibility for these acts that we must be reunited with our families and loved ones. Although we are being told that we have been "liberated" from our parents' homes and that we have been "liberated" from our families and our beloved country. Finally, we sincerely hope that the American people will be persuaded in urging our government to act in a proper way to our beloved Korean peninsula.

FOR ANDERSON: Considering the situation of the Democratic People's Republic of Korea and considering that what we and has been maintained from the very first day of our detention, I feel that the way for me to be repatriated is to be with my family and to be with the United States government in order to be repatriated. I feel that this is the only way to be repatriated. That is to be repatriated to the Government of the Democratic People's Republic of Korea for the sake of the "Pueblo" crew.

I believe that the change taken by this Government is a just one and that it will be changed. I hope that the United States government may make the necessary apology very soon, so that we may all be reunited with our families at the earliest possible time.

CORRESPONDENT: I want to ask another question on the same subject. As the Captain and Anderson have stated, the crimes committed by the crew members of the "Pueblo" were extremely serious, and it is a fact that the United States government has been very much concerned about the safety of the "Pueblo" crew.

I would like to ask you, Captain and Anderson, what you think about the United States government's position on the "Pueblo" crew. Do you think that the United States government should be responsible for the "Pueblo" crew's safety and well-being?

FOR SCHNEIDER: I want to ask another question. I've heard that the United States government has been very much concerned about the safety of the "Pueblo" crew.

I would like to ask you, Captain and Anderson, what you think about the United States government's position on the "Pueblo" crew. Do you think that the United States government should be responsible for the "Pueblo" crew's safety and well-being?

I feel, therefore, that the position of this question is deeply influenced by political factors which have nothing to do with the actual facts of the case. With the United States government, I feel that the position of the "Pueblo" crew is a very serious one.

I do agree that neither I nor the other crew members should be held responsible for the crimes committed by the "Pueblo" crew. I feel that the United States government should be responsible for the "Pueblo" crew's safety and well-being.

FOR ANDERSON: The situation of the "Pueblo" crew is a very serious one. I feel that the United States government should be responsible for the "Pueblo" crew's safety and well-being.

I do not know the exact reasons for our government's delay on the "Pueblo" crew. I feel that it is of a political nature. I wish someone could persuade our government to be repatriated, and the U.S. government would accept, apologize and return that these acts would be accepted again. The United States government would accept the responsibility of the acts of the "Pueblo" crew at last the crew.

CORRESPONDENT: What do you think will be your fate if the U.S. government does not apologize for the crimes of the "Pueblo"?

FOR DICK: After our capture, the crew members and myself were held in a prison in North Korea. We were held in a prison in North Korea. We were held in a prison in North Korea.



Crew members of the U.S. Imperialist armed ship "Pueblo" read newspapers, books and periodicals.

not apologize for the crimes of the "Pueblo"?

FOR DICK: After our capture, the crew members and myself were held in a prison in North Korea. We were held in a prison in North Korea. We were held in a prison in North Korea.

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If the government would let us then we would be happy to live in the United States. We would be happy to live in the United States. We would be happy to live in the United States.

FOR ANDERSON: I believe that if this is the case the government of the "Pueblo" will be tried a second time. We will be tried a second time. We will be tried a second time.

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CORRESPONDENT: I would like to ask you a question. Have you heard from your families and loved ones in the United States?

FOR LACE, ENGINEERING OFFICER: The position of the Government of the Democratic People's Republic of Korea is that the United States government must accept the responsibility for the "Pueblo" crew's safety and well-being.

FOR LACE: I would like to ask you a question. Have you heard from your families and loved ones in the United States?

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FOR LANGENBERG: As is already well known to all of you, the U.S. ship "Pueblo" was captured by North Korea of the Korean People's Army after intruding deep into the territorial waters of the Democratic People's Republic of Korea and conducting espionage activities.

We have written a joint letter of apology to the Government of the D.P.R.K. and have also written a joint letter to the President of the United States in which we frankly admitted these intrusions and activities. In view of this and since violation of territorial integrity is against international law it seems to me that the firm stand taken by the Government of the Democratic People's Republic of Korea, a sovereign state, is reasonable and justifiable.

It is my hope and the hope of the entire crew that the "Pueblo" incident may be solved before the position of the Government of the Democratic People's Republic of Korea becomes final. We all greatly desire to return to our families and our homes. We eagerly await the day when we can be repatriated.

CORRESPONDENT: I want to ask you a question. Have you heard from your families and loved ones?

FOR D'ANNON: I have received seven letters and four birthday cards since I have been here.

These cards have contained news from my parents and family. These cards contained thanks from my parents, for my health and how these people have been treating me and thanks for the treatment I have received, and they wish to convey their solidarity to the crew and how very they are for our marriages and hope that our return may be soon.

I wish to thank the Democratic People's Republic of Korea and the Korean people for allowing us to receive mail and I hope that this service will continue as long as we stay here. I'd also like to take this opportunity to thank the Government of the Democratic People's Republic of Korea and the Korean people for their kind and humane treatment they have shown to those we have been here.



Crew members of the U.S. Imperialist armed ship "Pueblo" read papers from their parents, wives, children and friends.

TIGHTENING UP

By Frank Jones



PANTHER PURGE

The governing body of the Black Panther Party, which is our Central Committee, has decided that in order to preserve democratic centralism and to destroy ultra-democracy within our ranks, that it is of absolute necessity to remove the decadence of ultra-democracy. First, it must be crystal clear that ultra-democracy damages the party organization and seeks to undermine the Party. We must also point out that the petty bourgeois individualistic attitude in discipline is directly related.

There are not only practicing ultra-democracy, but they are opportunistic, and these individuals are not only opportunistic or counter-revolutionaries, but individuals whose attitudes, inclinations, and tendencies who, with their obvious stupidity, try to divide our people by their vice action.

It is necessary for the Black Panther Party to expose individuals that go against the Party's rules. They should without doubt that their personal opportunistic gain is worth more than the liberation of black people.

It is necessary for the Black Panther Party, which is a People's Party, to purge members within the Party to rid ourselves of opportunism, the petty bourgeois desire. You see, we believe in the teachings of our leader, the Minister of Defense, Huey P. Newton of the Black Panther Party,

when he says, "I have faith in the party and have faith in the people." If the masses are going to have faith in the party, it's necessary and an absolute principle that we are very sincere and honest with the people, because it is necessary to restore the much needed trust and dedication which has been lacking for hundreds of years. If we, as the vanguard, failed to discipline and demand discipline, and discipline, then we will be put into a position of hypocrisy. In actuality, we would be the fools for allowing it to exist without moving to remove those who aspire to opportunism, filthy representatives.

Purging is a process which must be quick, swift, and efficient, as a cleansing process. In view of what has happened in the past, it was very clear that it was necessary to purge those who in their very overt actions try to destroy the Party and the Party's image.

One of our objectives in battle and in uniting black people and to lift their level of consciousness.

In conclusion, we say that all those who aspire to opportunism are directly related to the restoration of the dictatorship of the proletariat, which simply means "Power by the People". It is an unmistakable sign of treason in the highest form, betrayal of black people.

All Power To The People
Black Power To Black People
... by Virtual Merrill

Chairman Bobby Seale has stated that the Black Panther Party is initiating a campaign of internal purging. The purpose of the purge is to increase the political awareness of our active membership by removing the provocateurs and spies who are working to discredit the existence of the Black community and to the organizational efforts of the Black Panther Party. The Black Panther Party is refusing to accept new members during the purge and is increasing the intensity of the political education classes that are routinely scheduled.

The reactions to Bobby's announcement have been varied. Some have indicated that they disagree with the decision to judge the ranks of the party. But the party should and any member and give no regard to that member's opinion. The feeling here is that the membership may have faith in the Party if the Party does not come to the rescue of any member in need. What those people fail to understand is the purpose for the Party's existence. The party is an organization that serves the needs and desires of Black People here in America. In addition to the racial oppression of the Party there is a larger goal: liberation of all poor and oppressed people.

In order to function properly the Party must we not adhere to certain principles. One of the principles that the party must we not adhere to certain principles. One of the principles that the party must adhere to and demand from all members is that of discipline. Discipline is necessary to give the proper subordination to all Party work, and without discipline the efficiency of the Party is impaired. Those members who refuse to abide by Party rules and principles are displaying a lack of discipline and a type of individualism that is destructive to the efficiency and effectiveness of the Party. By destroying Party effectiveness these individuals also hinder the Black Liberation Movement, and the World Liberation Movement. Just as one spark can start a fire, one spark can start also destroying a whole field. We cannot afford to let sparks of the second type go unattended in a world that hunger for freedom and liberation.

The party cannot afford to show extensive leniency from its effectiveness. If the party were to give aid to those who violate its principles, the Party would in effect be contradicting its own existence. Any member of the Party who acts in an individualistic manner must be prepared to accept the consequences as an individual. The concept of "all for one" still applies to the party and party discipline membership. Those people whose responses were destructive to Chairman Bobby's announcement are aware that the storm is here, and those who disagree must learn it.

The implementation of the political training program of the Black Panther Party is also greatly welcomed. Just as discipline is necessary for collective action, proper education is necessary for healthy thought. The leadership of the Party is aware of the fact that unless a person understands the principles of the Party it will be difficult for that person to adhere to the principles. The increased emphasis is intended to eliminate incorrect actions as a result of incorrect ideology. Once the Party members have the proper understanding of the general principle of the Party, each member can then erect his specific actions against these principles.

Also by increasing the emphasis on political education, the political nature of the Party will be more apparent to new members and the members. Many people still hold the misconception that the Black Panther Party is a strictly military organization with no political direction. These people must be made to see that the efforts of the Black Panther Party are of a political nature and that the Party uses military procedures only to accelerate the accomplishment of political objectives, for the political objective remains paramount in the scheme of things.

This purge by the party entails the advancement of our struggle to a new phase - from that of group awareness to one of strongest group organization. This organization is necessary to push our struggle on to a higher level. We are now organizing to gain even greater unification than we presently have, and with this unification we can concentrate our efforts on selective objectives. We have accomplished all of the tasks that were necessary to lay the foundation for our new stage of operation, and now we are preparing to enter this new stage in a manner that will guarantee another victory.

From this you can see that the purge is not a wailing process, but a preparatory one. We are preparing much as a boxer who is over weight must do. The boxer sheds weight to gain greater stamina, more speed and agility. We are doing with our organization what a boxer must do with his body, and for a similar purpose. The Black Panther Party is tightening up and the establishment is starting to grasp.



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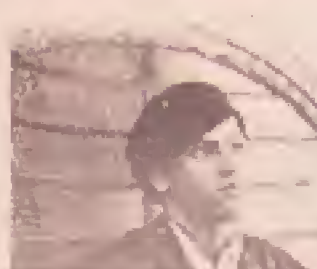
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OCTOBER 1966 BLACK PANTHER PARTY PLATFORM AND PROGRAM

WHAT WE WANT

WHAT WE BELIEVE



1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the harm and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them to absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.

FREE HUEY NOW GUNS BABY GUNS



10 POINT PROGRAM AND PLATFORM OF THE BLACK STUDENT UNIONS

We want an education for our people that exposes the true nature of this decadent American society. We want an education that teaches us our true history and role in the present day society.

We believe in an educational system that will give our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

1. WE WANT FREEDOM WE WANT POWER TO DETERMINE THE DESTINY OF OUR SCHOOL.

We believe that we will not be free within the schools to get a decent education unless we are able to have a say and determine the type of education that will affect and determine the destiny of our people.

2. WE WANT FULL ENROLLMENT IN THE SCHOOLS FOR OUR PEOPLE.

We believe that the city and federal government is responsible and obligated to give every man a decent education.

3. WE WANT AN END TO THE ROBBERY BY THE WHITE MAN OF OUR BLACK COMMUNITY.

We believe that this racist government has robbed us of an education. We believe that this racist capitalist government has robbed the Black Community of its money by forcing us to pay higher taxes for less quality.

4. WE WANT DECENT EDUCATIONAL FACILITIES, FIT FOR THE USE OF STUDENTS.

We believe that if these businessmen will not give decent facilities to our community schools, then the schools and their facilities should be taken out of the hands of these few individual racists and placed into the hands of the community, with government aid, so the community can develop a decent and suitable educational system.

5. WE WANT AN EDUCATION FOR OUR PEOPLE THAT TEACHES US HOW TO SURVIVE IN THE PRESENT DAY SOCIETY.

We believe that if the educational system does not teach us how to survive in society and the world it lives in, it is a failure.

6. WE WANT ALL RACIST TEACHERS TO BE EXCLUDED AND RESTRICTED FROM ALL PUBLIC SCHOOLS.

We believe that if the teacher in a school is acting in racist fashion then that teacher is not interested in the welfare or development of the students but only in their destruction.

7. WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE. WE WANT ALL POLICE AND SPECIAL AGENTS TO BE EXCLUDED AND RESTRICTED FROM SCHOOL PREMISES.

We believe that there should be an end to harassment by the police department of Black people. We believe that if all of the police were pulled out of the schools, the schools would become more functional.

8. WE WANT ALL STUDENTS THAT HAVE BEEN EXEMPT, EXPELLED, OR SUSPENDED FROM SCHOOL TO BE REINSTATED.

We believe all students should be reinstated because they haven't received fair and impartial judgment or have been put out because of incidents or situations that have occurred outside of the school's authority.

9. WE WANT ALL STUDENTS WHEN BROUGHT TO TRIAL TO BE TRIED IN STUDENT COURT BY A JURY OF THEIR PEER GROUP OR STUDENTS OF THEIR SCHOOL.

We believe that the student courts should follow the United States Constitution so that students can receive a fair trial. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by a jury of his peer group. A peer is a person from a similar economical, social, religious, geographical, environmental, historical and racial background. To do this the court would be forced to select a jury of students from the community from which the defendant came. We have been and are being tried by a white principal, vice-principal, and white students that have no understanding of the "average reasoning man" of the Black Community.

10. WE WANT POWER, ENROLLMENT, EQUIPMENT, EDUCATION, TEACHERS, JUSTICE, AND PEACE.

As our major political objective, an assembly for the student body, in which only the students will be allowed to participate, for the purpose of determining the will of the students as to the school's destiny.

We hold these truths as being self-evident, that all men are created equal, that they are endowed by their creator with certain inalienable rights, that among these are life, liberty and the pursuit of happiness. To secure these rights within the schools, governments are instituted among the students, deriving their just powers from the consent of the governed, that whenever any form of student government becomes destructive to these ends, it is the right of the students to alter or abolish it and to institute new government, laying its foundation on such principles and organizing its powers in such form as to them shall seem most likely to effect their safety and happiness.

Providence, indeed, will direct that governments long established should not be changed for light and transient causes, and accordingly all experiences have shown, that mankind are more ready to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and force, pursuing invariably the same object, reveals a design to reduce them to absolute destruction, it is their right, it is their duty, to throw off such a government and to provide new guards for their future security.

"IMPORTANT" BLACK STUDENT UNIONS

The BLACK STUDENTS UNIONS have formed a state wide Union of B.S.U.'s, and are in the process of organizing on a national level. We call upon all BLACK STUDENTS to unite.

If your BLACK STUDENTS UNION hasn't become a member of this UNION of BLACK STUDENTS UNIONS send a letter or telegram giving information about your B.S.U. and the conditions that exist within your area. Become a part of a united movement of B.S.U.'s and stop moving on an individual basis. Together we will become the most effective organization on this earth. Divided we are weak.

Send your letter to:

BLACK STUDENTS UNION
NATIONAL HEADQUARTERS
1164 SHATTUCK ST.
BERKELEY, CALIFORNIA

COMING SOON

THE BIOGRAPHY OF HUEY P. NEWTON

By Bobby Seale
and Those Who
Know Huey. With
an introduction by
Eldridge Cleaver.



HELP NEEDED BLACK PANTHER PAPER NEEDS:

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3106 Shattuck Ave.,
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Or Call
845-0103 or (4)

Leave Name, Address
& Telephone No.

Breakfast for School Children

OAKLAND, California — The National address called to the Black Panther Party is marked with the Black Panther Party and City of Oakland. Breakfast for school children is a major project of the Black Panther Party.

All children of Oakland schools and private schools in the Black Panther Party are invited to breakfast. The first of these is at the Black Panther Party, 3106 Shattuck Ave., Oakland, Calif. The first of these is at the Black Panther Party, 3106 Shattuck Ave., Oakland, Calif.

The National Address called to the Black Panther Party is marked with the Black Panther Party and City of Oakland. Breakfast for school children is a major project of the Black Panther Party. The first of these is at the Black Panther Party, 3106 Shattuck Ave., Oakland, Calif. The first of these is at the Black Panther Party, 3106 Shattuck Ave., Oakland, Calif.

There was a great turnout of children and adults at the Black Panther Party breakfast. The first of these is at the Black Panther Party, 3106 Shattuck Ave., Oakland, Calif. The first of these is at the Black Panther Party, 3106 Shattuck Ave., Oakland, Calif.

The Black Panther Party is a major project of the Black Panther Party. The first of these is at the Black Panther Party, 3106 Shattuck Ave., Oakland, Calif. The first of these is at the Black Panther Party, 3106 Shattuck Ave., Oakland, Calif.

Photo by

THE BLACK PANTHER PARTY, OAKLAND

I WOULD LIKE TO DONATE

SEND DONATIONS TO: BLACK PANTHER PARTY, OAKLAND

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ZIP _____

MAKE CHECKS TO: BPPC - ST. AUGUSTINE'S CHURCH

POCKET LAWYER OF LEGAL FIRST AID

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We are always the first to be arrested and the most police forces are constantly trying to prevent that rights are extended equally to all people. But this one, lawyers and others, and carry it with you. Until we turn ourselves to righteous take care of our own, the pocket lawyer is what's happening.

1. If you are stopped and/or arrested by the police, you may remain silent. You do not have to answer any questions about alleged crimes. You should provide your name and address only if requested (although it is not absolutely clear that you must do so). But then do so, and at all times remember the fifth amendment.

2. If a police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Beware of persons posing as police officers. Always get his badge number and his name.

3. Police have no right to search your car or your home unless they have a search warrant, probable cause or your consent. They may conduct an exploratory search, that is, one for evidence of crime generally or for evidence of a crime unconnected with the one you are being questioned about. (Thus, a stop for an auto violation does not give the right to search the auto.) You are not required to consent to a search; therefore, you should not consent, and should state clearly and unequivocally that you do not consent. In front of witnesses if possible. If you do not consent, the police will have the burden in court of showing probable cause. Arrest may be corrected later.

4. You may not resist arrest lawfully or by going limp, even if you are innocent. To do so is a separate crime of which you can be convicted even if you are acquitted of the original charge. Do not resist arrest under any circumstances.

5. If you are stopped and/or arrested, the police may search you by patting you on the outside of your clothing. You can be stripped of your personal possessions. Do not carry anything that includes the name of your employer or friends.

6. Do not engage in "friendly" conversation with officers on the way to go to the station. Once you are arrested, there is little likelihood that anything you say will get you released.

7. As soon as you have been booked, you have the right to make at least two phone calls—one to a relative, friend or attorney, the other to a bail bondsman. If you can, call the Black Panther Party, 845-0103 (845-0104), and the Party will post bail if possible.

8. You must be allowed to hire and see an attorney immediately. 9. You do not have to give any statement to the police, nor do you have to sign any statement you might give them, and therefore you should not sign anything. Take the Fifth and Fourteenth Amendments. Because you cannot be forced to testify against yourself.

10. You must be allowed to post bail in most cases, but you must be able to pay the bail bondsman's fee. If you cannot pay the fee, you may ask the judge to release you from custody without bail or to lower your bail, but he does not have to do so.

11. The police must bring you into court or release you within 48 hours after your arrest (unless the time is on a weekend or a holiday, and they must bring you before a judge the first day court is in session).

12. If you do not have the money to hire an attorney, immediately ask the police to get you an attorney without charge.

13. If you have the money to hire a private attorney, but do not know of one, call the National Lawyers' Guild or the Alameda County Bar Association (or the Bar Association of your county) and furnish you with the name of an attorney who practices criminal law.

BLACK BOOKS



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A NATIONWIDE
BIRTHDAY WEEKEND
CELEBRATION FOR
HUEY P. NEWTON



HUEY NEWTON
MINISTER OF DEFENSE
BLACK PANTHER PARTY

THE BLACK PANTHER

BLACK COMMUNIST NEWS SERVICE
PUBLISHED WEEKLY
BY THE
BLACK PANTHER PARTY

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RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
OAKLAND, CALIFORNIA.

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party, CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and staffs where said rule is rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the party must know these regulations by heart. And apply them daily. Each member must report any violation of these rules to their leadership in their own committee/colleagues and are also subject to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics in word in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings, of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POINT, or FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal first aid must be rendered by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10 program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a record of daily work.
15. Each sub-division Leader (Captain, Lieutenant, and Captain) must submit daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel when asked a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned in respective offices each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Clinics.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money or any other aid from any government agency without consulting the National Headquarters.
25. All chapters must adhere to the policy and the strategy laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All branches must submit weekly reports in writing to their respective Chapters.

8 POINTS OF ATTENTION

- 1) Speak politely.
- 2) Pay fairly for what you buy.
- 3) Return everything you borrow.
- 4) Pay for anything you damage.
- 5) Do not hit or swear at people.
- 6) Do not damage property or crops of the poor, oppressed masses.
- 7) Do not take liberties with women.
- 8) If we ever have to take captives do not threaten them.

3 MAIN RULES OF DISCIPLINE

- 1) Obedience in all your actions.
- 2) Do not take a single needle or a piece of thread from the poor and oppressed masses.
- 3) Turn in everything captured from the attacking enemy.

The editorial and production cost of THE BLACK PANTHER Newspaper have increased considerably. We would like to continue increasing weekly circulation and our national and international news coverage. To do this we need your aid. Please send us news items, general information, and contributions. Help us distribute and get new subscribers to THE Black Panther newspaper. Submit to:

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